**AFSA DIVISION 6 PROFESSIONAL AIRMEN’S CONFERENCE REGISTRATION FORM**

**29 – 31 MARCH 2020**

***“AFSA: Invest in Yourself…Your Family”***

(Please Print Information Clearly) Attending as (**circle all that apply**):

AFSA Cmd Chief Amn of Yr Nominee NCO of Yr Nominee Mbr of Yr Nominee Other \_\_\_\_\_\_\_\_

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **GRADE**: \_\_\_\_\_\_\_ **CHAPTER**: \_\_\_\_\_\_ **BASE**: \_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CITY/STATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP** \_\_\_\_\_\_\_\_\_\_

**PHONE (WORK):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HOME/CELL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIVISIO**N: OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATTENDING AS:

**CHAPTER:** OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHIEF DELEGATE: \_\_\_\_\_ DELEGATE: \_\_\_\_\_

Please use this form for one person’s registration for the conference. If you have a guest that will be only attending one event/meal, please indicate that under “Separate Meal Only” block below, and include the cost/payment under the Total Amount Enclosed.

**Please note: There is a $5.00 service charge on all credit card transactions**.

* Early Bird (by 5 March 2020) ….. $130.00 per attendee $\_\_\_\_\_\_\_\_\_\_

***Registration includes all meals and conference materials. These are FULL registration costs not separate meal costs****.*

* After 5 March 2020………………$145.00 per attendee $ \_\_\_\_\_\_\_\_\_\_
* On Site ……………………….......$155.00 per attendee $ \_\_\_\_\_\_\_\_\_\_

**Your meal selection for Tuesday’s Honors Banquet:**

Chicken \_\_\_\_\_\_\_\_ Beef \_\_\_\_\_\_\_\_\_\_ Salmon \_\_\_\_\_\_\_\_\_

***Separate Meals/Event Only – Cost Below***

(\_\_) **Sunday Ice Breaker** $25.00 ea (\_\_) **Monday Opening Breakfast** $45.00 ea (\_\_) **Tuesday Honors Banquet** $80.00 ea

Nbr of Guests \_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_

RANK/NAME of Guest(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_) Chicken (\_\_) Beef (\_\_) Salmon

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Amount on Credit Card: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Make check payable to: **AFSA Division 6** and mail it with this completed registration form to:

**AFSA Division 6, c/o Bob Tomlinson, 8719 S. Tibet Court, Aurora CO 80016-7397.**

To pay by credit card, call **AFSA Division 6 Treasurer**, Bob Tomlinson at **(720) 231-3382** (cell) or **(720) 733-8031** (home).

**IMPORTANT NOTE: This registration form does not include registration at the Orleans Hotel (location of conference). Please contact the Orleans Hotel at 800-675-3267. Room Rate is $48.00 (plus taxes/fees) and MUST be reserved by 27 February 2020 for this rate. Mention AFSA Division 6 Conference, 29-31 March 2020 or use Res ID# AAD0C03.**